# **ENCOURAGING SEASONAL MIGRATION IN RURAL BANGLADESH 2018-2019**

# **Endline Household Survey Questionnaire (June 2019)**

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# Identification

	Code
01. Household Number HHID	
02. Census Number: CensusNo	
03. Name of the Respondent & ID:: R_Name & RID	
04. Name of the Household Head & ID: HHH_Name & HHHID	
05. Name of the father of the  HH head[husband if female headed Fat_Name  Mobile number  06. Location: Location  07. Para: Para	
08. Village: Village	
09. Mouza: Mouza	
10. Union: <mark>Union</mark> 11. Upazila: <mark>Upazila</mark>	
12. District: Zila	
14. Interviewer Name & code: Interviewer	
15. Supervisor Name & code: Supervisor	

Date of interview:

	First Visit			Second Visit	
Day	Month	Year	Day	Month	Year
dd1	mm1	yy1	dd2	mm2	yy2

Supervisor signature (After Check)

#### **SECTION 1: Household Composition**

#### Research Notes:

- We need to continue using the same HH and individual IDs that were generated in the baseline for the IPA conducted surveys, and generate new IDs for RDRS conducted surveys (an *index table* is needed to link RDRS baseline IDs).
- Baseline HH data will be used to pre-populate this form (names and ages of working members)
- Identify HH members who were not in the baseline roster include all individuals who were HH members at any point in last 12 months

#### **PART A: Roster**

Mem ber ID	Name	Sex Male= 1	A Year	.ge Month	Relation to household head	Was a member of the household at the round 1	Current status of member	Marital Status	Currently living and sleeping in household?	In the last 3 months, how many days or months was this member	Literacy	Education (Highest class passed) -1>>Next	Currently attending school?	Last type of educational institution
		Female=2	if older		Relationship Codes	survey (Sent				away from the HH?		person		
			>> 5	3 and younger)		Yes 1 No 2	(Code-2)	(Code-3)	Yes=1 No=2	(complete days or months)	(Code-4)	(Code-5)	Yes 1 No 2	(Code-6)
1	2	3	4_1	4_2	5	6	7	8	9	10_1 10_2	12	13	14	15
	-			_	_								_	

Member sta Code-		Marital status (code-3)	1	ion(Code-5) class passed)	Type of school: Code-6:
was a member in the last survey 0 New member (birth) 1 New member (marriage) 2 Union of households 3 For any other reason (temporarily) 4 For any other reason (permanently) 5	eath 6 eft the household (marriage) 7 ivorcer 8 ivision of household 9 eft temporarily for work 10 eft permanently for work 11 eft temporarily for any other reason 12 eft permanently or any other reason 13	Unmarried 1 Married 2 Widow/widower 3 Divorced 4 Separated/Deserted5  Literacy (Code-4)  Cannot read and write1 Can sign only 2 Can read only 3 Can read and write 4	Running class one      0         Class one       1         Class two       2         Class three       3         Class four       4         Class five       5        Class six       6         Class seven       7	Completed Higher Secondary/Alim 12 BA/BSC pass/Fazil 14 BA/BSC honors/Fazil Honorse 15 MA/MSC and above 16 Preschool class (general) 66 Preschool (mosque based) 67	1=Government, 2=Private Bangla, 3=Private English, 4=NGO run, 5=Alia Madrasa, 6=Kaomi Madrasa, 7= Other Madrasa, 8= Ananda school, 9= College, 10=University 99= Other

# PART B: School Participation

Research Notes:

Formerly "Part A2: School participant"; copied from endline

(From Part A above, copy the MID of all individual currently attending school; Section, Part A, Q14 above)

MID	Does [member] attend	Number of days attended	Was [member.] sick last
	school regularly?	school in last week	week?
	1= everyday		Yes-1
	2=almost every day		No-2
	3=only irregularly	number, 0-7 allowed	
1	2	3	4

#### **SECTION 2: Food Consumption**

## **PART A: Food Security**

#### Research Notes:

Household member list is taken from the 2011 endline survey which in turn is taken from the 2008-2009 surveys.

First question after household composition comes from the baseline.

For the others, comes from 2017 Endline Household Survey SECTION 9 PART A, SUBPART 2 questions on food security over last 7 days.

How many household members were present in the household:

FC_	_1. Today:	
FC_	2. Over the last 7 days:	
FC	3: Over the last 14 days:	
FC	4: Over the last 30 days:	

1.	In the <b>last two weeks</b> , have all members of your household completed at least 2 full meals with satisfaction a day?	Yes=1 No=2
	Over the last 7 days, how often has your household:	
2.	Eaten foods that you ordinarily would not eat i.e. "less preferred foods"?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday
3.	Asked for help from relatives or friends?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday
4.	Reduced portions/quantities served per meal for adult males?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday
5.	Reduced portions/quantities served per meal for adult females?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday
6.	Reduced portions/quantities served per meal for boys under age 10?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday

7.	Reduced portions/quantities served per meal for girls under age 10?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday
8.	Eaten fewer times per day than normal for this time of year?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday
9.	Spent whole day without eating?	1 = None of the time, 2 = One day, 3 = Two or three days, 4 = Four or five days, 5 = Everyday

PART B: Seasonality
Note: Taken from 2016 follow-up survey and 2018 midline.

	Thinking back over the last 12 months, in each month, how often did you or anyone in your household <b>restrict the portion size or number of meals</b> consumed in a day?	
1.	Ashar (Jun-Jul 2018)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
2.	Sraban (Jul-Aug 2018)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
3.	Bhadra (Aug-Sep 2018)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
4.	Ashwin (Sep-Oct 2018)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
5.	Kartik (Oct-Nov 2018)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
6.	Agrahayan (Nov-Dec 2018)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
7.	Poush (Dec 2018-Jan 2019)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
8.	Magh (Jan-Feb 2019)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
9.	Falgun (Feb-Mar 2019)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
10.	Chaitra (Mar-Apr 2019)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
11.	Baishakh (Apr-May 2019)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)
12.	Jaishthha (May-Jun 2019)	1 = Rarely (0-5 days), 2 = Sometimes (6 days to half the month), 3 = Regularly (more than half the month and up to 24 days), 4 = Often (25 days or more per month)

#### **SECTION 3: Health**

3.1 Was any member sick or injured in the past four weeks? (include illnesses that might seem minor, like diarrhea or a cold)
1=Yes
2=No

For each member who was sick/injured in the past four weeks:

MID		member ID from HH roster
3.2	Did [member] suffer a major illness or injury over the past four weeks, such as a heart attack, stroke, or car accident?	1=Yes >>3.7 2=No
3.3	Did [member] suffer from an injury or illness that prevented him/her from working or carrying about day-to-day activities (such as the flu or malaria, or a broken limb)?	1=Yes 2=No
3.4	Did [member] suffer from a communicable/transmittable illness, over the last four weeks, such as the flu, a cold, or sexually transmitted disease?	1=Yes 2=No
3.5	Did [member] have any respiratory illnesses over the last four weeks, such as asthma, a sinus infection, difficulty breathing, or tuberculosis?	1=Yes 2=No
3.6	Did [member] have any digestive illnesses over the last four weeks, such as a stomachache, vomiting, or diarrhea?	1=Yes 2=No
3.7	Was [member] hospitalized over the last four weeks?	1=Yes >> 3.10 2=No
3.8	Did the member/the household seek medical attention for this illness/injury?	1=Yes 2=No >> next section
3.9	What kind of medical attention?	1= Hospital 2= Health clinic 3= Local health provider 4= Traditional healer
3.10	Has the household been able to pay for treatment for [member]?	1=Yes, paid; 2=Yes, borrowed; 3=No

## **SECTION 4: Aggregated Income**

#### Research Notes:

- Taken from 2017 endline (section 5.C), in turn from 2014-2015 endline. (file: BSISP Endline v2.xlsx)
- These questions relate to the period of **6 months prior to the survey** (mid-December mid-June 2019):

We are now interested in learning about household's work and income over the last 6 months, from 1 Poush 2018 to 1 Asharh 2019.

Agricultural income from households' own agriculture (cultivation and livestock). This includes any agricultural activity in which the household made the farming decisions, including in borrowed or rented land. It does not include day labor work.

4.1	Over the last 6 months, did anyone in this household engage in own agriculture, where the household member(s) made the farming or livestock decisions, either with their own or in rented/borrowed land?	0=No >> 4.4 1= Yes
4.2	What was the households' total income earned from this own agriculture (cultivation and livestock) from 1 Poush 2018 to 1 Asharh 2019?	Taka
4.3	What were the total costs related to the households' own agriculture (cultivation and livestock) from 1 Poush 2018 to 1 Asharh 2019?	Taka

Income from agricultural hired labor (i.e. employment in others' farms) while living at home. This includes day labor work and salaried/long-term agricultural labor but excludes any work done as part of migration.

4.4	Over the last 6 months, did anyone in this household work as agricultural hired labor in other farms while living at home (i.e., not migration)?	0=No >> 4.7 1= Yes
4.4	What was the household's total income earned from this hired agricultural labor (not including value of food or other benefits) from 1 Poush 2018 to 1 Asharh 2019?	Taka
4.5	Value of non-cash benefits received for agricultural labor (e.g. value of food received) from 1 Poush 2018 to 1 Asharh 2019	Taka
4.6	Costs incurred by the household for this same agricultural labor (e.g., equipment rental or transportation) from 1 Poush 2018 to 1 Asharh 2019	Taka

Income from non-agricultural hired labor (i.e. employment in other's businesses) while living at home. This includes rickshaw pulling, day work, and salaried work but excludes any work done as part of migration.

4.7	Over the last 6 months, did anyone in this household work as hired labor in non-farm work while living at home (i.e., not migration)?	0= No >> 4.11 1= Yes
4.8	What was the household's total income earned from this kind of (not including value of food or other benefits) from 1 Poush 2018 to 1 Asharh 2019?	Taka
4.9	Value of non-cash benefits received for non-farm labor (e.g. value of food received) from 1 Poush 2018 to 1 Asharh 2019?	Taka
4.10	Costs incurred by the household for this same non-farm labor (e.g., rickshaw rental or transportation) from 1 Poush 2018 to 1 Asharh 2019?	Taka

**Income from the households' own non-farm business or self-employment while living at home.** This includes any business or self-employment activity that is not farming (already mentioned in 4.1).

4.11	Over the last 6 months, did anyone in this household have a business or work as self-employed <b>while living at home</b> (i.e., not migration)?	0= No >> 4.14 1= Yes
4.12	What was the household's total income earned from this business and/or self-employment from 1 Poush 2018 to 1 Asharh 2019?	Taka
4.13	Costs associated with this business and/or self-employment from 1 Poush 2018 to 1 Asharh 2019:	Taka

## Income from migration

4.14	Over the last 6 months, was anyone from this household away from the upazila for work or in search of work?	0= No >> next section 1= Yes
4.15	What was the total income earned by the household member(s) (not including value of food) during their time away from the upazila?	Taka
4.16	Value of non-cash benefits received during migration (e.g., value of food received)?	Taka
4.17	Costs associated with this same migration income (e.g., equipment rental for rickshaw pulling)	Taka

## **SECTION 5: Employment**

Questions apply to week prior to survey

## Research Notes:

- Based off the 2014 high frequency income survey (HFOS)
- Order of members same as HH roster only ask of individuals 10 years old and above
- Added some questions taken from Section 1, Part C of the endline survey (questions on looking for work). We should update the endline table to include the below table.
- Changed the sector codes to disaggregate agriculture as well as "non-agricultural labor". New items are coded 31-42.

Me mbe r ID	1. Where was member last week	2. When [member] spent time outside the village, was this for work/ in search of work?	3. In the last 7 days, where was the member when outside the village?	4. Did the member work during the last 7 days?	5. How many days did the member work during the last 7 days?	6. On days worked, how many hours did [member] typically work?	7.Industry code	8. Did [member] look for work during the past 7 days?	9. Why did [member] not look For work?	10. What was the total monetary earning in the last 7 days? (include all possible sources such as work, business, farm etc.)
1	2.1.1.									
2	2.2.1.									
3	2.3.1.									
4	2.4.1.									
5	2.5.1.									
6	2.6.1.									
Tabl e Key:	0=spent all week in the home village; 1=spent some time outside the village but did not live (sleep) outside the village; 2=spent at least some part of the week living (sleeping) outside the village; if answer is "0", then go to 4	Yes=1 No=2	See <u>Work</u> Location Codes	Yes=1 No=2 ( <b>go to 8</b> )	Number of days	Hours	See Industry Codes (go to 10)	Yes=1 No=2	No Job Search Codes  (go to next section)	Taka

Me mbe r ID	11. Did [member] receive meals from his/her employer or through work?	12. Typically, how many meals per day did [member] receive from employer?	13. Did [member] receive housing from the employer or through work?	14. Did [member] receive any other in-kind benefit or transfert from employer/ through work? If yes, write in.
1				
2				
3				
4				
5				
6				
Tabl e Key:	Yes=1 No=2 (go to 13)	Number of meals	Yes=1 No=2	

- 15. Did all members aged 10+ in the household observe fasting throughout this past Ramadan?
  - 0= No
  - 1= Yes, everyone aged 10+ fasted for at least one week
  - 2= Yes, everyone aged 10+ fasted over the whole month
- 16. For household members that usually work, did they work fewer hours during Ramadan, compared to other times of the year?
  - 1= Yes, fewer hours
  - 2= No, about the same as usual
  - 3= No, more hours than usual
- 17. Did anyone in the household travel for Ramadan/ Eid?
  - 0= No
  - 1= Yes

#### **SECTION 6: Migration**

#### **PART A: Migration Roster**

Taken from the endline survey, SECTION 16, PART A.

- 6.A. Between Magh and Jyoishtho 2019 (Jan June 2019), did you or any member of your household migrate for work outside home? (allow more than one answer between 2-6).
  - 1= No. All working members stayed home for work.
  - 2= No. At least one working member worked outside the village but did not sleep outside the village. (i.e., commuting)
  - 3= Yes. At least one working member migrated to nearby rural area (1-2 hours away) and stayed overnight.
  - 4= Yes. At least one working member migrated to another rural area further way (2+ hours away).
  - 5= Yes. At least one working member migrated to nearby urban area (1-2 hours away) and stayed overnight.
  - 6= Yes. At least one working member migrated to another urban area further away (2+ hours away).

If **only** responses 1 or 2, move to PART C (question 6D).

If any boxes 3-6 are checked, continue to instructions/next question.

- 6.B Enumerator: If the household had a **migrant member** and he is present, he should be the one to answer section 6. If the migrant is not present, please survey the **household head**. Only if neither a migrant member or the household head is available, survey another adult in the household. Does the household have a recent migrant, household head, or, lastly, another adult for surveying?
  - *I*= *Yes, same respondent as in previous sections [continue 6.C]*

#### If different from previous sections obtain consent.

- 2= Yes, different member from previous section but will survey here [after obtaining consent, to go 6.C and continue]
- *3= Yes, but refused survey [go to SECTION 7]*
- 4= No, there is no adult member available. [go to SECTION 7]
- 6.C. Member ID from 1A of person interviewed for this section:

Fill table for each migrant, and part B for each migrant episode:

2. Who from your household migrated between Magh and	3. Member ID	4. How many times did [household	5. Is [member] currently away on
Jyoishtho 2019 (Jan - June 2019)?	(from the second	member] leave (migrate away)	migration?
	round survey)	between Magh and Jyoishtho?	
Name of the household member			
		(enumerator, count number of	
		departures as a migration episode,	
		even if migrant is still away)	
			Yes=1
		(number of episodes)	No=2
	MID		

## **PART B: In-depth Migration Questions**

Information on each migration episode between Magh and Jyoishtho, for each migrant, starting first migrant listed above and with oldest episode.

#### Research Notes:

Taken from the endline survey, SECTION 16, PART B.

Now, I will ask about each household member who migrated between Magh and Jyoishtho 2019 (Jan - June 2019), as you mentioned, and each migration episode they had, starting with the first migrant and the oldest episode.

Memb	Name of	Migratio	1. Whe	en did	2. Wl	here	3. W	hen	4. Did	5. How did	5.1 How	6. From whom	7A. How	7B.	8. If a different
er ID	the	n episode	the me	mber	did 1	the	retu	ırn?	[memb	the household	much did	did the	much do	How	kind of borrowing
	household	number	leav	re?	mem	ıber			er] ever	finance the	migration	household	you/ the	much	or gift, what were
	member				migra	ate?			migrate	migration?	cost? (Think	borrow or	migrant	time in	the terms/
							If ha	ısn't	to this		about all the	receive the	have to	total	conditions?
							retui	rned	place		money that	payment/	pay back	were	
							yet,	99	prior	1= Paid by	the migrant	support for	in total	you	1= Paying back in
									to this	themselves/	needed	migration?	from	given to	kind (e.g., food or
			Week	Mont		Is	We	Mo	year?	from own	upfront,		borrowing	pay	animals)
				h	Wor	this	ek	nth		money or	including		? Include	back	2= Paying back
					k	loca				goods	transportation	1= Local lender	any	(number	through labor
					Loca	tion				2= Received	and housing)	2= RDRS	interest	of	3= Paying back in
			(1-4)		<u>tion</u>	urb				a loan		3= Other NGO		days)?	cash, but with no
					Cod	an			Yes=1	3= Received		4= Relative			specific deadline
					es	or	(1-4		No=2	a gift		5= Friend			4= Other
						rura	)					6 = Other			
						1?				(multiple					
										answers		(multiple			
										allowed; if		answers			
										Q5=1 only,		allowed)			
2.575					- 1					skip to Q9)					
MID	Name	EP	1_1	1_2	2_1	2_2	3_1	3_2	4						

7.5	3.T A	13.50		10.10	1	10.11	1.0	14 777	15 77	16 811	1 1 7	10 5:1	10 D:1
Mem	Name of	Migratio	9.	10. If	11.	12. How	13.	14. What was	15 How	16 Did	17.	18. Did	19. Did
ber	the	n	Before	yes,	After	did	What	the hiring	much did	[member]	Typically,	[member]	[member]
ID	household	episode	migratin	who	arriving	[membe	was the	condition for	[member] earn	receive	how many	receive	receive any
	member	number	g, did	provide	in the	r] get	sector/	this job?	for that work	meals from	meals per	housing	other in-kind
			[membe	d the job	destinati	this first	industry		(cash/	his/her	day did	from the	benefit or
			r]	lead?	on, how	job?	of this		monetary	employer or	[member]	employer or	transfer from
			already		many		job?		payment only),	through	receive from	through	employer/
			have a		days did				per [answer to	work?	employer?	work?	through work?
			job lead		it take			1= Daily	Q10]?				If yes, write in.
			in the		[migrant			2= More than					
			destinati		to find			one day, but					1= Part of crop
			on?		the first	<u>Job</u>		less than a					2= Other food
					job?	Search	Industr	week					to take home, as
				Relatio		Codes	v Codes	3= Weekly					part of payment
			Yes=1	nship			<del></del>	4= Monthly	Taka	Yes=1	Number of	Yes=1	3= Animal(s) as
			No=2>>	Codes				. monumy	1 4114	No=2 ( <b>go to</b>	meals	No=2	part of payment
			skip to 7	Coucs	(days)					14)	incuis	1,0 2	4= Employer
			Skip to /		(days)					11)			paid for
													transport
													to/from home
													5= Other
MID	Name	EP	5	6	7	8	9	10	11	12	13	14	15
WIID	rvanic	L/I	3	0	,	0	,	10	11	12	13	17	13
		<u> </u>			<u> </u>			1					

Mem ber ID	Name of the househol d member	Migrati on episode numbe r	20. How did the migrant travel to the destination?  1= Bus, inside 2= Bus, outside 3= Train, inside 4= Train, outside 5= Bicycle 6= Rickshaw 7= Auto-Rickshaw (CNGs) 7= Other	21. What was the total transportati on cost for the migrant to travel from the village to the destination?	22. Did migrant travel alone or with others?  (multiple answers allowed)  1= Alone  2= With relatives from the same village  3= With relatives from nearby village  4= With others from same village  5= With others from nearby village  6 = Other	23. Thinking about where the migrant lived at the destination, did the migrant receive housing or did s/he rent?  1= Had housing from employer 2= Lived in a relative's or friend's housing 3= Rented	24. With how many people did the migrant share housing? (i.e., how many roommates/ housemates?)  0= None 1= 1 2= 2 3= 3-5 4= 6-10 5= 10+	25. In this housing, what was the main type of toilet available to the migrant?  1= Don't have a latrine; open defecation 2= Hanging latrine; open pit; or latrine with no superstructure 3= Community toilet 4= Indoor toilet shared with other households 5=Toilet in housing unit, shared only with other residents 6= Other:	26. In general how did the migrant's housing at destination compare to his housing at home?  Destination is: 1= Much worse 2= A bit worse 3= The same 4= A bit better 5= Much better than at home.
MID	Name	EP	7		8	9	11	12	13

27. In this last season, when the migrant(s) were away, how often did he communicate with other members of the household (by phone or messages)?

<sup>1=</sup> Every day

<sup>2= 2-5</sup> times a week

<sup>3=</sup> Once a week

<sup>4=</sup> Every 2+ weeks

<sup>5=</sup> Never

#### PART C: Disutility of Migration/Willingness-to-Pay

6.D. [Skip to 6.28 if answered Part B] Enumerator: For households without a migrant (answered **only** 1 or 2 for 6A), this section should be answered by the **household head**. Only if the household head is not available, survey another adult.

*Is the household head or another adult available for surveying?* 

l = Yes, same respondent as in previous sections [continue onto 6.E]

## If different from previous sections obtain consent.

- 2= Yes, different member from previous section but will survey here [after obtaining consent, to go 6.E]
- *3= Yes, but refused survey [Section 7]*
- 4= No, there is no adult member available. [Section 7]
- 6.E. Member ID from 1A of person interviewed for this section:
- 6.28. In general, how much do you earn per each working day in your village during the period between Magh and Jyoishtho? *Taka*
- 6.29 In general, how many days a week do you work during the period between Magh and Jyoishtho? *Taka*
- 6.30 What is the minimum amount of money that you would have to be paid *per day at an urban migration destination* for you to be willing to migrate temporarily (1-3 months) during the period between Magh and Jyoishtho (Jan June)?

  Taka
- 6.31 What is the minimum amount of money that you would have to be paid *per day at another rural migration destination* for you to be willing to migrate temporarily (1-3 months) during the period between Magh and Jyoishtho (Jan June)?

Taka

#### **PART D: Migration Conditions - Harmonizing with the Destination Survey**

We now need to change the time-frame a bit, to discuss migration conditions between October and January only.

6.32. We now need to change the time frame, and now I will ask about events that happened between October 2018 and January 2019. Did anyone in this household **migrate between October** 2018 and January 2019? (Count as migration if a member was away for work/ in search of work at any point during that period, even if they left before October.)

0= No >> skip to Part E

1 = Yes

6.33. Thinking about the migration(s) that took place between October 2018 and January 2019, was there ever a time when your (the migrant's) residence while away was:

a. Private room with roof and walls	0=No 1=Yes		
b. Privately shared room with roof and walls	0=No 1=Yes		
b.1. If yes, typically shared with how many people?	(write-in number)		
c. Privately shared area with roof/covering but no walls	0=No 1=Yes		
c.1. If yes, typically shared with how many people?	(write-in number)		
d. Privately shared area with no covering	0=No 1=Yes		
d.1. If yes, typically shared with how many people?	(write-in number)		
e. Public area with roof covering	0=No 1=Yes		
f. Public area with no covering	0=No 1=Yes		
g. Other (please specify)			
h. Of these, which did you most commonly experience? (Use codes from previous question)	(code)		

6.34. Thinking about the migration(s) that look place between **October 2018 and January 2019**, for how many days in a typical week did you (the migrant) have access to a source of clean water?

6.35. Thinking about the migration(s) that took place between October 2018 and January 2019, was there ever a time you (the migrant) had:

a. Access to a private, personal latrine	0=No 1=Yes
b. Access to a privately shared latrine	0=No 1=Yes

b.1. If yes, typically shared with how many people?	(write-in number)
c. Access to a nearby working public latrine	0=No 1=Yes
d. No access to a latrine	0=No 1=Yes
e. Other (please specify)	(write-in most sanitation used)
f. Of these, which did you most commonly experience?	(code)

6.36. Thinking about the migration(s) that took place between October 2018 and January 2019, how far did you (the migrant) have to travel from the place you were living in the destination to the place of work? (Note that both the living place and the workplace should apply to the destination, not home. For rickshaw pullers, the place of work is the place where they started work, not the entire route.)

\_\_\_\_\_ (write-in) minutes or kilometers

6.36.a. Enumerator mark if respondent provided minutes or kilometers

# PART E: Conditions at Home – Harmonizing with the Destination Survey

6.37. Now thinking about your time at home, only between October 2018 and January 2019, was there ever a time when your residence at home was:

a. Private room with roof and walls	0=No 1=Yes
b. Privately shared room with roof and walls	0=No 1=Yes
b.1. If yes, typically shared with how many people?	(write-in number)
c. Privately shared area with roof/covering but no walls	0=No 1=Yes
c.1. If yes, typically shared with how many people?	(write-in number)
d. Privately shared area with no covering	0=No 1=Yes
d.1. If yes, typically shared with how many people?	(write-in number)
e. Public area with roof covering	0=No 1=Yes
f. Public area with no covering	0=No 1=Yes
g. Other (please specify)	

h. Of these, which did you most commonly experience? (Use codes from previous question)(code)
---

6.38. Thinking about your time at home between October 2018 and January 2019, for how many days in a typical week did you have access to a source of clean water?

6.39. Thinking about your time at home between October 2018 and January 2019, was there ever a time you had:

a. Access to a private, personal latrine	0=No 1=Yes
b. Access to a privately shared latrine	0=No 1=Yes
b.1. If yes, typically shared with how many people?	(write-in number)
c. Access to a nearby working public latrine	0=No 1=Yes
d. No access to a latrine	0=No 1=Yes
e. Other (please specify)	(write-in most sanitation used)
f. Of these, which did you most commonly experience?	(code)

6.40. Thinking about your time at home between **October 2018 and January 2019**, how far did you typically have to travel from your home to your place of work? \_\_\_\_\_ (write-in) minutes or kilometers

6.41.a. *Enumerator* mark if respondent provided minutes or kilometers

#### **SECTION 7: Life Satisfaction and Wellbeing**

The questions in this section are taken from the Haushofer and Shapiro (2016) <u>questionnaire</u>. The first set comes from the World Values Survey while the remainder have been tested in psychology.

These questions will be asked to the male household head or migrant at endline.

7.A Enumerator: If the household had a **migrant member** and he is present, he should be the one to answer section 7. If the migrant is not present, please survey the **household head**. Only if neither a migrant member or the household head is available, survey another adult in the household. Does the household have a recent migrant, household head, or, lastly, another adult for surveying?

I = Yes, same as in previous sections [go to 7.B. and continue]

#### If different from previous sections obtain consent.

- 2= Yes, different from previous section but will survey here [after obtaining consent, to go 7.B and continue]
- *3= Yes, but refused survey [END]*
- *4= No, there is no adult male member available. [END]*

7.B. Member ID from 1A of person interviewed for this section:

#### **PART A: Standard Measurements**

Trust, Happiness, Life-Satisfaction (World Values Survey)

7.1	Taking all things together, would you say you are "very happy" (1), "quite happy" (2), "not very happy" (3), or "not at all happy" (4)?	1-4
7.2	Some people believe that individuals can decide their own destiny, while others think that it is impossible to escape a predetermined fate. Please tell me which comes closest to your view on this scale on which 1 means "everything in life is determined by fate" and 10 means "people shape their fate themselves."	1-10
7.3	Generally speaking, would you say that most people can be trusted (1) or that you need to be very careful in dealing with people (2)?	1, 2
7.4	All things considered, how satisfied are you with your life as a whole these days on a scale of 1 to 10? (1= very dissatisfied10= very satisfied)	1-10

# Stress (PSS)

7.5	How often have you felt that you were unable to control the important things in your life?	1=All the time, 2=Often, 3=Sometimes, 4=Rarely, 5=Never
7.6	How often have you felt confident about your ability to handle your personal problems?	1=All the time, 2=Often, 3=Sometimes, 4=Rarely, 5=Never
7.7	How often have you felt that things were going your way?	1=All the time, 2=Often, 3=Sometimes, 4=Rarely, 5=Never
7.8	How often have you felt difficulties were piling up so high that you could not overcome them?	1=All the time, 2=Often, 3=Sometimes, 4=Rarely, 5=Never

# Worries

	How worried are you about the following areas of your life?	
7.9	Health problems, illness	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.10	Problems at home and with relatives	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.11	Accidents and disasters	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.12	Not enough money for basic needs (such as food and clothing)	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.13	Not being able to educate all children	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.14	Not enough money for other living expenses	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.15	Not enough money for medicine and medical treatment	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.16	Difficulty finding work	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.17	Death of a family member	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.18	Debts owed to others	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried

7.19	Safety of a migrant relative	1=not at all worried, 2=not very worried, 3=somewhat worried, 4=very worried
7.20	Other	write-in other major worries, if any

## **PART B: Gender and Empowerment**

7.21	To what extent do you agree or disagree with the following statement: "Girls are just as capable as boys of learning in school."	1= Completely agree; 2= Agree; 3=Disagree; 4= Completely disagree
7.22	To what extent do you agree or disagree with the following statement: "Women are capable of managing a household on their own."	1= Completely agree; 2= Agree; 3=Disagree; 4= Completely disagree
7.23	To what extent do you agree or disagree with the following statement: "Women are capable of deciding on their own whether they should go outside the house to purchase goods, visit a friend, or relative."	1= Completely agree; 2= Agree; 3=Disagree; 4= Completely disagree
7.24	Do you think women should work for pay if they want to?	1= Yes, they should be able to decide by themselves 2= Yes, but only with permission 3= No
7.25	In your village, is it common for women to work outside the home?	1=Very common, 2=Somewhat common, 3=Somewhat uncommon, 4= Not common at all
7.26	Do you think women should work outside the home if they want to?	1= Yes, they should be able to decide by themselves 2= Yes, but only with permission 3= No
7.27	In general, most migrants in Bangladesh are men. Do you think unmarried women should be allowed to migrate on their own as well?	1= Yes, they should be able to decide by themselves 2= Yes, but only with permission 3= No
7.28	(for households with women aged 18-40) If a woman like [those aged 18-40 in your household] wanted to go out for work in an urban area in Bangladesh, do you think she would be able to find an acceptable job?	1= Yes, 2=No
7.29	Did you vote in the most recent elections (Dec 30th)?	1=Yes, 2=No >> next section
7.30	How did you choose who to vote for?	1= I chose the candidate/party I liked best

		2= Me and other friends/ family all agreed together on who we liked best and who we would vote for.  3= Someone in my household told me who to vote for  4= Someone outside my household told me who to vote for  5= Someone paid me or promised me something in exchange for voting for a candidate  6= Other
7.31	Did anyone else in your household vote?	1= Yes, all male adults 2= Yes, all female adults 3= Yes, another male adult 4= Yes, another female adult 5= Other: 6= No
7.32	What election promises would be most likely to get your vote? (select up to 3) [Enumerator, read if needed but first allow respondent to speak freely]	1= Decreasing income inequality between poor and rich households 2= Decreasing income inequality between rural and urban areas 3= Improving access to education for all poor households in Bangladesh 4= Providing more education in rural areas 5= Increasing safety/decreasing violence in Bangladesh 6= Providing more work opportunities in rural areas 7= Providing more opportunities for rural residents to go work in urban areas 8= Increasing the amount of transfers/social safety nets available to poor households 9= Increasing the number of people eligible for transfers/ social safety nets 10 = Decreasing corruption in government and public services 11= Other:

<sup>7.</sup>C. Enumerator: Who was present with you when module 7 (Life Satisfaction and Wellbeing) was completed?

*<sup>1=</sup>Only male interviewee* 

<sup>2=</sup>Male interviewee, with other men for at least part of the time

<sup>3=</sup>Male interviewee, with at least one female person for at least part of the time

*<sup>4=</sup>Male interviewee, with at least one child for at least part of the time* 

#### **SECTION 8: Migration Loan Module**

1.	Thinking back to <b>July-December of 2018</b> , did anyone from an NGO come to offer loans for migration to some members of this village? $0=N_0>>Q3$ $1=Yes$
2.	What NGO was this? (allow more than one; read out the answers if needed)  1= RDRS-Bangladesh  2= BRAC  3= Grameenbank  4= Proshika  5= Caritas Bangladesh  6= Other:
3.	Thinking back to the same period, July-December 2018, was there any NGO offering loans for something else (not migration) to members of this village? $0=N_0>>Q6$ $1=Yes$
4.	What NGO was this? (allow more than one)  1= RDRS-Bangladesh  2= BRAC  3= Grameenbank  4= Proshika  5= Caritas Bangladesh

- 5. What were these loans offered for? (Note that this question is about the **intended** purpose of the loan by the NGO, not what it was ultimately used it for. Allow more than one answer.)
  - 1= Starting a business

6= Other: \_\_\_\_

- 2= Growing a business
- 3= Agricultural costs

4= Livestock	
5= Schooling costs	
6= Anything the borrower wants to use it for	
7= Other:	
Thinking back to the same period, July-December 2018, was there any NGO offering any other benefit or transfer to members of this villa $0=N_0>>Q9$ $1=Yes$	ge?

7. What NGO was this? (allow more than one)

- 1= RDRS-Bangladesh
- 2= BRAC

6

- 3= Grameenbank
- 4= Proshika
- 5= Caritas Bangladesh
- 6= Other: \_\_\_\_

8. What was this benefit or transfer? (allow more than one)

- 1= Food
- 2= Seeds, fertilizer, or other agricultural inputs
- 3= Livestock
- 4= Other in-kind transfers
- 5= Cash transfers
- 6= Health services
- 7= Other: \_\_\_\_

9. Going back to the loans for migration, did anyone from RDRS-Bangladesh make an offer for a migration loan to you or members of your village between July and December 2018?

- 1= Yes, I was offered a migration loan
- 2= Yes, I heard of others who received an offer in my village, but I was not offered one.
- 3= No, I am not aware of RDRS-Bangladesh offering migration loans in my village
- 4= Not sure

10. Have you heard of any (other) villages in which RDRS-Bangladesh offered migration loans in this same period, July-December 2018?

1= Yes, other village within my upazila

2= Yes, other village outside my upazila

3 = No

11. Did RDRS-Bangladesh make an offer for migration loans in your village in the previous year, between July and December 2017?

1= Yes, I was offered a migration loan in 2017

2= Yes, I heard of others who received an offer in my village in 2017, but I was not offered one that year

3= No, I am not aware of RDRS having offered migration loans in my village in 2017

4= Not sure

12. Did RDRS-Bangladesh make an offer for migration loans in your village in any year prior to that?

1= Yes, I was offered a migration loan in a year before 2017

2= Yes, I heard of others who received an offer in my village before 2017 but I was not offered one then

3= No, I am not aware of RDRS having offered migration loans in my village before 2017

4= Not sure

13. Did you hear of any (other) villages in which RDRS-Bangladesh offered migration loans in July-December 2017 or earlier? (multiple: allow 1 and 2 to both be selected)

1= Yes, other village within my upazila

2= Yes, other village outside my upazila

3 = No

Skip next section if Q9=3 or Q9=4 (i.e., Household reports that RDRS did not make loans in the village this year). Go to Q39.

#### **RDRS Offers - General Experience**

14. Again, thinking about July to December of 2018 and the migration loans that RDRS offered in the most recent lean season, were all households in your village offered this migration loan?

0= No, less than half of households were offered

1= No, about half of households were offered

2= No, more than half but not all households were offered

3= Yes >> O16

15. You said not everyone in your village was offered the loan. What qualities about the household did you feel were helpful, if any, in being chosen to get the RDRS loan?  (multiple selections allowed – except for a and b. Read criteria c-n to household if needed.)			
a. Do not know	0	(enumerator, remind household that this pertains to whether the household got an offer, <b>not</b> whether they ultimately accepted the loan or migrated) k. Being a household that had migrated a lot before	0
b. No qualities/ criteria	О	l. Being a household that had migrated at least once before	0
c. Being a poorer household	О	m. Being a household that had never migrated before	0
d. Being a wealthier household	О	n. Being a household that expressed an interest in migrating	0
e. Being a household that has very little/ no agricultural land	О	o. Being a household that originally said that they did not want to migrate	0
f. Being a political leader's household	О	p. Being a household that experienced hunger in the previous lean season	0
g. Being a household with a locally honored member	0	q. Being a household that did not experience hunger in the previous lean season	О
h. Being a household with a younger household head	O	r. Being a household currently experiencing hunger	0
i. Being a household with an older household head	О	s. Other selection criteria:	
j. Being a household with more adult members	О		

16. (Only for households that were not offered a loan; Q9=2. After answering, go to Q39)

You indicated that RDRS did make these loans in your village but that you were not offered one. Did you wish you had received one?

- 1= No, I was not planning on doing any seasonal migration.
- 2= No, I already had other sources of funding for the seasonal migration I was planning on.
- 3= No, I understood that I was not eligible or the program isn't available in my village.
- 4= No, Other
- 5= Yes, but was told I was not eligible/not a good candidate for loan
- 6= Yes, but I did not approach RDRS.

#### **Taking Out Loan and Compliance**

(Households that were offered the loan this year; Q9=1, continue to this section. Otherwise, skip to Q39.)

17. You indicated that RDRS offered you a migration loan. Based on the rules that were officially given by the RDRS loan officer, did the loan require borrowing households to migrate?

0 = No

1 = Yes

2= Depends: \_\_\_\_

18. Did the loan officer say there were exceptions where he could provide the loan without anyone having to migrate?

0 = No

1 = Yes

19. In explaining the loan, what did the loan officer say the loan could be used for? (allow multiple responses)

1= Migration travel costs

2= Other migration expenses

3= Expenses for the household while migrant is away

4= Setting up a business

5= Other business expenses

6= Agriculture expenses/ purchases

7= Livestock expenses/ purchases

8= Health emergencies

9= Other: \_\_\_\_\_

20. Did you accept the migration loan offer from RDRS?

0 = No

1 = Yes >> Q24

21. Why did you end up not accepting the loan offer from RDRS?

1= I was not planning on doing any seasonal migration.

2= I already had enough money/ savings to cover the seasonal migration I was planning on.

3= I preferred to borrow the money for seasonal migration from someone else/ another institution

4= It was only available to individuals aged 18 or older.

5= The terms of the loan (e.g. conditionality) were too severe

6= I was discouraged by RDRS officers

7= Other:	
-----------	--

- 22. What was the value of the loan offered, in takas, by RDRS? \_\_\_\_\_(write-in)
- 23. Even though you did not take out the loan, did you or any member of your household end up migrating between September 2018 and January 2019?

0= No >> Q31 (answer Q31-Q34 then skip to Q39)

1 = Yes >> Q31

24. Thinking back to when you accepted the loan offer from RDRS in 2018, how much do you agree or disagree with the following statements?	1=Strongly agree 2= Somewhat agree 3= Somewhat disagree 4= Strongly disagree
I took the loan because I needed it	
I felt I was under pressure from my family to take the loan	
I took the loan because my friends/ other households were taking it	
I took the loan with the hope that it would help my relationship with RDRS	
I felt that if I refuse to take the loan I will lose some of the benefits that I might get from RDRS	
I took the loan because I felt under pressure from RDRS to do so	
I felt that the migration organizer/RDRS will be harmed or penalized if I do not take the loan	
I felt the loan would be beneficial to me if I took it	
I took the loan absolutely voluntarily	
I did not understand the requirements of the loan when I accepted it	
I had the freedom to say whether I wanted to take the loan or not	

25.	How did you receive the migration loan from RDRS?  1= In person, at my house
	2= In person, at a meeting point in my village
	3= In person, at the branch office or another office outside my village
	4= RDRS staff gave the money to someone else to give to me 5= Did not receive the migration loan
	5— Did not receive the inigration toan
26.	What was the amount, in takas, that you actually received from RDRS?(write-in) [excluding stamp duty]
27.	Did you also have to pay stamp duty directly to RDRS?
	$0=N_0$
	1=Yes
28.	Based on the rules, did the loan require you or any other member of the household migrate?  0= No
	1= Yes
	2= Depends:
	2- Depends.
29.	Did you or any member of your household end up migrating between September 2018 and January 2019?
	$0=N_0$
	1= Yes >> Q28
30.	Why did no one in your household migrate after taking out the loan? (multiple answers allowed)
	1= Had no plans to migrate even when took out the loan
	2= Did not understand the rules of the loan
	3= Someone in the household got sick or injured
	4= Could not find a job in a suitable destination
	5= Other:
31	Do you know of any other household in your village who took out the loan?
51.	0= No
	1= Yes
32.	Do you know of any other household in your village who took out the loan but did not migrate?
	0= No

33. Based on information you got from the RDRS officer before the migration period, were there any consequences for taking out the loan but not migrating? ( <i>allow multiple</i>
answers except for "no")
$0=N_0$
1= Yes, would have to pay loan back immediately
2= Yes, would not have access to other RDRS services
3= Yes, would not be eligible for the loan in the following year
4= Yes, would have to pay a penalty or interest
5= Don't know
6= Other:
34. Based on your opinion and what you observed over the season, were there actually any consequences for taking out the loan but not migrating? (allow for multiple
answers except for "no")
$0=N_0$
1= Yes, non-migrant household had to to pay loan back immediately
2= Yes, non-migrant household was told they were denied access to other RDRS services
3= Yes, non-migrant household was told they were eligible for the loan in the following year
4= Yes, non-migrant household was made to pay a penalty or interest
5= Don't know
6= Other:
Loan Repayment
(This section only for households that took out the loan; Q20=1. Otherwise, skip to Q39)
35. Did you repay the migration loan?
0= No >> answer Q36 then go to Q39
1= Yes, all at once
2= Yes, in full but in installments
3= Repaid part of the loan
36. What was the amount that you repaid in total back to RDRS, in takas? (write-in)
37. Do you know any household that took out the loan but did not repay it?
$0=N_0$
1=Yes

I paid back the loan because I had to  I felt I was under pressure from my family to pay back the loan  I paid back the loan because other households/ my friends were paying it back
I paid back the loan because other households/ my friends were paying it back
Table 1 and 1 and 2 and 3 and
I paid back the loan with the hope that it would help my relationship with RDRS
I felt that if I refused to pay back I would lose some of the benefits that I might get from RDRS in the future
I paid back because I felt I was under pressure from RDRS to do so
I felt that the migration organizer/ RDRS would be harmed or penalized if I did not pay back the loan
I felt that paying back the loan would be beneficial to me
I had financial difficulties paying back the loan
I borrowed money from someone else/ another institution to pay back the loan
When I took out the loan, I understood that I would have to pay it back
When I took out the loan, I understood when I would have to pay it back
I think that if someone intended to migrate but got sick or hurt and could not migrate, they should not have to repay the loan
I think that if someone migrated but got sick or hurt while they were away, they should not have to repay the loan
I think that if someone migrated but could not find a job, they should not have to repay the loan
I think that if someone migrated but did not earn much money, they should not have to repay the loan.

#### **General Thoughts on Migration**

39. Thinking about this past lean season (generally between Bl	nadro and Agrahayon), in 2018, in your opinion	n, in your village were there more job	s available in the village
compared to the same period in previous years?			

- 1= No, fewer than usual
- 2= No, the same as usual
- 3= Yes, more jobs than usual
- 40. Thinking about this past lean season, in 2018, in your opinion, was there more hunger or hardship in your village compared to the same period in previous years?
  - 1= Yes, worse than usual >>Q41
  - 2= No, the same as usual >> Q43
  - 3= No, better than usual >> Q42
- 41. In your opinion, why do you think it was [Q40: worse] than usual? (allow multiple answers)
  - 1= Worse weather
  - 2= Fewer agricultural jobs near the village
  - 3= Fewer non-agricultural jobs near the village
  - 4= Fewer migration opportunities
  - 5= Less NGO activity in the village
  - 6= Less NGO activity in nearby villages
  - 7= End of a government transfer program/ benefit
  - 8= Other: \_\_\_\_\_
- 42. In your opinion, why do you think that it was [Q40: better] than usual? (allow multiple answers)
  - 1= More jobs because of elections
  - 2= More transfers and benefits from the government
  - 3= Better weather
  - 4= More people relying on migration/ jobs that require migration
  - 5= More agricultural jobs near the village
  - 6= More non-agricultural jobs near the village
  - 7= More NGO activity in the village
  - 8= More NGO activity in nearby villages

	9= Other:
43. Th	inking about this past lean season, in 2018, in your opinion, was there more migration from your village compared to the same period in previous years?
	1= No, less migration than usual >> Q44
	2= No, the same amount of migration as usual >> Q46
	3= Yes, more migration than usual >> Q45
44. In	your opinion, why do you think there was [Q43: less] migration than usual from your village? (allow multiple answers)
	1= More local jobs because of elections
	2= More transfer and benefits from the government
	3= Better weather
	4= Bad weather
	5= More agricultural jobs near the village
	6= More non-agricultural jobs near the village
	7= More NGO activity in the village
	8= More NGO activity in nearby villages
	9= Fewer migration opportunities
	10= Worsening transport or transport networks
	11= RDRS migration loans in my village
	12= RDRS migration loans offered in other villages
	13= More migration from nearby villages
	14= Other:
45. In	your opinion, why do you think there was [Q43: more] migration than usual from your village? (allow multiple answers)
	1= Worse weather
	2= Fewer agricultural jobs near the village
	3= Fewer non-agricultural jobs near the village
	4= Bad weather
	5= Good weather
	6= Less NGO activity in the village
	7= Less NGO activity in nearby villages
	8= Less government support/ benefits in the village

9= Improved transport or transport networks 10= RDRS migration loans in my village

11= RDRS migration loans offered in other villages

12= More migration	from nearby	village
13= Other:		

46. Thinking about this past lean season, in 2018, in your opinion, was there more migration from other villages in your upazila **compared to the same period in previous years**?

- 1= No, less migration than usual
- 2= No, the same amount of migration as usual
- 3= Yes, more migration than usual
- 4= Do not know about migration from other villages